**Date: January 11, 2021** 

Los Angeles River Center & Gardens 570 West Avenue Twenty-six, Suite 100 Los Angeles, CA 90065 (323) 221-8900

## Memorandum

To : The Conservancy

The Advisory Committee

From

Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: Agenda Item 14: Presentation on the Conservancy's efforts toward the Governor's Executive Order N-82-20 to conserve at least 30% of California's land and coastal waters by 2030.

The Conservancy will receive an oral report on this item.