

Memorandum

To : The Conservancy
The Advisory Committee

Date: January 11, 2021

From :  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: **Agenda Item 14: Presentation on the Conservancy's efforts toward the Governor's Executive Order N-82-20 to conserve at least 30% of California's land and coastal waters by 2030.**

The Conservancy will receive an oral report on this item.